

## **6th Annual Mo Boy Summer Fest Vendor Application**

WHERE: Studebaker Park, Kokomo IN 46901

WHEN: Saturday, August 3rd – Sunday, August 4<sup>th</sup>, 2019; 9:00 am to 7:00 pm both days

SET-UP: Day before event – Friday, August 2nd, 2019 from 4:00pm to 6:00 pm; 8:00 am on the day of the

festival. Necessary inspections will begin prior to opening.

**DEADLINE:** All applications must be submitted by July 15<sup>th</sup>, 2019.

**VENDOR SPACE:** Booth space is limited to a single 10'x10' booth (including all wires, stakes, poles, etc.) with a good roof that can withstand wind, rain and other inclement weather. Come prepared for all types of weather. You must secure your booth in case of windy conditions. All items being sold or displayed must be contained in booth space.

**ELECTRICITY:** Please indicate electrical power needs (generators). All generators must be approved by BraMar Marketing.

**WEATHER:** The festival will not be cancelled because of rain. This is an outdoor event; be prepared for any type of weather. Tents, canopies and pop-ups must be secured to withstand the weather.

**REQUIREMENTS:** The exhibitor will be responsible to be open during the entire festival. You cannot vacate early. Your booth must be neat, attractive and well-maintained. Signage with visible and clear pricing is required. You are responsible for setting up, maintaining and removing your own booth, merchandise and trash.

**CONTACT US:** Brandon Wood – Event Vendor Coordinator

Phone: 480-469-2483

Email: brandonwood@moboyllc.com

Mailing Address: Mo Boy LLC, PO Box 7734, Tempe, AZ 85281 Attn: Event Committee

**APPLICATION CHECKLIST:** Please mail or email the following items for approval:

- Application
- Payment
- Affirmation & Liability Release
- Brief description of offerings, social media/advertising

### **EVENT PROCEDURES, CONDITIONS & RATES**

#### **GENERAL INFORMATION**

This document contains pertinent rules and regulations that govern the operations of the MO BOY SUMMER FEST(MSF) hosted by Mo Boy LLC, BraMar Marketing Group, The Brandon Wood Foundation and Eating A2Z. We are extending invitations to vendors who submit fully executed applications with required enclosures and payments (see application page) by the July 15<sup>th</sup>, 2019 deadline. Priorities for space will be reviewed based on past participation, date of receipt of fully executed application and type of product/item. MSF strives to maintain a balance and diversity in vendor offerings, and quality offerings. All applications and products are reviewed so that we may maintain this balance. Our goal is to keep standards high and promote a safe, successful and fun event. The policies and regulations set forth in this document are designed to maintain order and to regulate activities on the event site. Regulations will be enforced.

#### **PROCEDURES**

The following application and agreement must be fully completed, signed and returned with the following enclosures to be considered for participation:

- 1. Description of products/items to be sold is required for vendors who have never participated at any Mo Boy LLC event (photo may also be emailed to brandonwood@moboyllc.com
- 2. Vendor fee with a completed and signed application by June 7, 2019. If vendor fee is not paid by June 7<sup>th</sup>, 2019, vendor fee will be increased by \$50.

#### **CONDITIONS**

- 1. All locations will be assigned by MSF staff. While written location requests will be considered, placement will be at the sole discretion of MSF staff. Use of property is strictly limited to assigned location.
- 2. Exhibitor/Concessionaire parking is provided in designated areas only. Except for specified set-up/load-in and break-down/load-out times, vehicles will not be permitted at event site. Vehicles will be removed immediately when asked to be by MSF staff.
- 3. Description of products/items to be sold is required with the application before the application can be approved. All items food vendor/concessionaire wishes to sell are subject to approval by MSF staff.
- 4. All signs and displays must be of a professionally produced nature. Prices of items must be displayed.
- 5. Food/Concessionaires are required to keep a neat, presentable booth at all times. Tables should be covered. Empty boxes and trash will not be permitted around the booth. This looks unprofessional and sloppy.
- 6. It is the sole responsibility of each exhibitor/concessionaire to obtain the applicable and appropriate state and local licenses and permits as well as payment of taxes pertaining to their operation. Please note: Food vendors should expect inspection of food operations by IN Department of Agriculture.

- 7. MSF will provide day and evening security, but food/concessionaire agrees to hold above-listed organizations harmless for any injury, theft or other loss that may occur to property or person during the load-in/set-up, event, breakdown/load-out of the event.
- 8. **SALE OF BEVERAGES WILL BE RESERVED EXCLUSIVELY FOR MSF.** MSF also reserves the right to restrict which items will be sold, to include exclusive agreements with national product lines and those who have entered an agreement with MSF to be the "official" vendor of items (such as: soda, beer, wine and event t-shirts.)
- 10. Food/Concessionaires are not to begin striking/disassembling their display until Sunday at 6:00 p.m. Exhibits must remain open until event closing, even if exhibitor is sold out. Leaving early makes the festival look in disarray; and concessionaires who leave early will not be invited to participate in following years.
- 11. Security will be provided (as a courtesy) for the vendor booths from 5:00 pm to 11:00 am, each day of the event. BRAMAR MARKETING, MO BOY LLC, TBWF OR EATING A2Z WILL NOT BE HELD LIABLE OR BE RESPONSIBLE FOR LOSS, THEFT OR DAMAGE.

## **6th Annual Mo Boy Summer Fest Vendor Application**

Vendor/Business Name:		_
Contact Name:	Phone:	_
Street or PO Box:		_
City:	State: Zip:	_
E-mail Address (required):		_
Nature of goods to be sold:		
Do you have (please circle): Facebook, Twitte	er, Instagram Hashtag:	_
above. Further, the Mo Boy Summer Fest res dispense as well as limit the number of conce	y requests permission to display and sell the products and/or services list erves the right to approve any product/item a vendor may wish to sell or essions selling the same product/item. DO NOT bring items to the event e event, our standards committee will be monitoring compliance.	
I have read and understand and will abide w conditions.	ith MO BOY SUMMER FEST general information, procedures, rates and	
	It the event is subject to various weather conditions and state and federa pplication fees. Exhibits must remain open until 6PM both days.	ıl
Applicant Signature:	Date:	
Please Print Name:		

The above named has read and understands the general information, procedures and conditions and seeks admission as a concessionaire. MSF reserves the right to refuse any application. Submission of this application does not guarantee a space.



# **6th Annual Mo Boy Summer Fest Vendor Application**

Merchandise/Service Vendor \$100

\$200

**Food/Commercial Vendor** 

\_ 10'x10' Vendor Space

ADDITIONAL \$50 if paid after July 15th, 2019

	Non-Profit/Politica	al \$50	= \$_	
Total Amount Enclosed			= \$	
NOT	E: Electrical arrangements a	re the responsibilit	y of the vend	or.
PAY BY CHECK Please make all checks/MO pay	able to Mo Boy LLC			
Mail to: Mo Boy LLC PO Box 7734 Tempe, AZ 85281 ATTN: Event Committee				
PAY BY CREDIT CARD  By supplying the following information of the supplying the following information and the supplying the following information of the supplying the sup				
Business Name:  Please Circle: Visa Master	Card American Evaress	Discover		
	·			
Name on Credit Card: Card #:			Exp:	/
Security Number:	_			
Billing Address of Credit Card:_				
Phone Number:				
Authorized Signature:				

OR VISIT www.moboyllc.com/kokomo-online-payments



# **AFFIRMATION & LIABILITY RELEASE**

,, hereby affirm that I have been well advised and thoroughly informed of
the inherent hazards and policies of the event. I know that by participating in the 2019 MO BOY SUMMER FEST, I am exposing myself to certain known and unknown liabilities in my direct and indirect actions with the public and invitees of this event. I also understand that if I choose to hire help for the event, that I am directly responsible for their actions or njury. I hereby personally assume all risks associated with my voluntary participation in this event for any harm, injury or damage that may befall me or any employee or temporary help, because of my participation, whether foreseen or unforeseen.
understand and agree that Mo Boy LLC, The Brandon Wood Foundation, BraMar Marketing, Eating A2Z, their members, representatives, directors and officers may not be held liable in any way for any occurrence in connection with my participation in the 2019 MO BOY SUMMER FEST that may result in injury, death, or other damages to me or my family, neirs, or assigns, and in consideration of being allowed to participate in this event, I hereby personally assume all risks in connection with said event for any harm, injury, or damage that may befall me, including all risks connected therewith, whether foreseen or unforeseen; and further to save and hold harmless said event and persons from any claim by me, or my family, estate, heirs, or assigns arising out of my participation in this event.
further state that I am of lawful age and legally competent to sign this affirmation and release, or that I have acquired the written consent of my parents or guardians; that I understand the terms herein are contractual and not a mere recital; and that I have signed this document of my own free will.
t is my intention by this instrument affirmed by my signature below to exempt and release 2019 MO BOY SUMMER FEST, Mo Boy LLC, The Brandon Wood Foundation, Eating A2Z, their members, directors and officers from all liability whatsoever for personal injury, employer's liability and workers' compensation, property damage or wrongful death arising out of or during my participation in this event.
HAVE FULLY INFORMED MYSELF OF THE CONTENTS OF THIS AFFIRMATION AND RELEASE BY READING IT BEFORE I SIGN IT.
Company Name
Signature of Participant
Date

Print Name